

# COLORADO SPRINGS POLICE PROTECTIVE ASSOCIATION

559 E. PIKES PEAK AVENUE, SUITE 102  
COLORADO SPRINGS, CO 80903  
719.634.0058

## SCHOLARSHIP APPLICATION



### APPLICATION CHECK LIST

- Cover letter/essay.
- Application original with all questions answered.
- Recommendation letters attached.
- Official High School Transcript of grades or if currently attending college, unofficial transcript is acceptable.
- Copy of ACT and/or SAT test scores.

**Application due to CSPPA office no later than 4:00 pm March 1<sup>st</sup>.**

**RULES AND GENERAL INSTRUCTIONS:**

Leadership and scholarship are the criteria by which applicants will be judged.

All applicants must have a biological or legal adoptive parent who is a member in good standing with the CSPPA be a member or spouse of member in good standing with the CSPPA.

Applicant must complete at least one semester or one quarter as a full-time student within one calendar year of receipt of scholarship award. Failure to complete one semester or one quarter as a full-time student will make the applicant liable for a full repayment of the award within the same calendar year.

This award is not based on financial need. Receipt of additional scholarships from other organizations will not disqualify candidates from consideration. The award is made in one payment to be used by the applicant as he or she sees fit.

**The Following Merit Standards Will Prevail:**

Cover letter/essay.....	20%
Leadership and extra-curricular .....	30%
Scholastic Merit. ....	50%

**Required Items:**

- A. Official high school transcript covering the 9<sup>th</sup> grade to the date of application. Must bear an original signature of the proper school authority. If applicant is currently in college, please submit an unofficial college transcript instead.
- B. SAT and ACT test scores must be included but may be a photocopy.
- C. One to two page essay on a life changing experience you had or a person you met and how it/they impacted your life.
- D. Current dated, signed, one - page letter of recommendation from one person in authority from the school attended by the applicant.
- E. One letter of recommendation from a member of the community that has personal knowledge of the applicant’s ability, work habits, leadership, personality and integrity. (Not related to the applicant)
- F. Copies of exhibits of achievement in scholarship, leadership, athletics, dramatics, community service or other activities may be attached.
- C. Submit the completed, typewritten application along with other required papers to the CSPPA during business hours.

**COLORADO SPRINGS POLICE PROTECTIVE ASSOCIATION  
SCHOLARSHIP AWARD OFFER**

*Based on Leadership and Scholarship*

**Required Facts:**

Name \_\_\_\_\_ CSPPA Member Name \_\_\_\_\_

Address \_\_\_\_\_ Phone (\_\_\_\_) \_\_\_\_\_  
Street City State Zip

Date of Birth \_\_\_\_\_

Age \_\_\_\_\_

High Schools Attended (ninth through twelfth grades)

\_\_\_\_\_  
Name of school Date of entrance

\_\_\_\_\_  
Name of school Date of entrance

\_\_\_\_\_  
Name of school Date of entrance

Date (will) graduate (d) \_\_\_\_\_ Number in class \_\_\_\_\_ Rank in class \_\_\_\_\_

**For applicants currently in high school**

Name of accredited College or University applicant plans to attend

\_\_\_\_\_  
School City State

**For applicants already in college**

College (s) attended

\_\_\_\_\_  
\_\_\_\_\_

## SCHOOL RELATED AWARDS, ACTIVITIES, AND ACHIEVEMENTS

### Honors and Awards (state nature of award)

- |          |          |
|----------|----------|
| a. _____ | d. _____ |
| b. _____ | e. _____ |
| c. _____ | f. _____ |

### Offices and Position of Leadership (State name of organization, position and year)

- |          |          |
|----------|----------|
| a. _____ | d. _____ |
| b. _____ | e. _____ |
| c. _____ | f. _____ |

### Membership of Organizations where no office held (State name of organization and year)

- |          |          |
|----------|----------|
| a. _____ | d. _____ |
| b. _____ | e. _____ |
| c. _____ | f. _____ |

### Sports Activities (State activity, year(s) of participated and if lettered)

- |          |          |
|----------|----------|
| a. _____ | d. _____ |
| b. _____ | e. _____ |
| c. _____ | f. _____ |

**NON-SCHOOL RELATED ACTIVITIES**

**Honors and Awards** (state nature of award or achievement and year i.e., Eagle Scout)

- a. \_\_\_\_\_ d \_\_\_\_\_
- b \_\_\_\_\_ e. \_\_\_\_\_
- c. \_\_\_\_\_ f. \_\_\_\_\_

**Offices and Position of Leadership** (State name of organization, position and year)

- a. \_\_\_\_\_ d \_\_\_\_\_
- b \_\_\_\_\_ e. \_\_\_\_\_
- c. \_\_\_\_\_ f. \_\_\_\_\_

**Membership of Organizations where no office held** (State name of organization and year)

- a. \_\_\_\_\_ d \_\_\_\_\_
- b \_\_\_\_\_ e. \_\_\_\_\_
- c. \_\_\_\_\_ f. \_\_\_\_\_

**Sports Activities** (State activity, year(s) of participated)

- a. \_\_\_\_\_ d \_\_\_\_\_
- b \_\_\_\_\_ e. \_\_\_\_\_
- c. \_\_\_\_\_ f. \_\_\_\_\_

*Signatures of applicant/member implies agreement to all terms set forth in this application.*

Applicant's Signature \_\_\_\_\_

CSPPA Member's Signature \_\_\_\_\_

